

**Amendment No. 6  
to FRANCHISE AGREEMENT BETWEEN  
SAN BERNARDINO COUNTY AND BIG BEAR  
DISPOSAL, INC.  
FOR THE COLLECTION AND TRANSPORTATION OF SOLID WASTE AND OTHER SERVICES DATED June 16,  
2009  
IN COUNTY FRANCHISE AREA 17**

**WHEREAS**, on June 16, 2009 (Item No. 92), the Board of Supervisors ("Board") approved County Contract No. 09-612 with Big Bear Disposal, Inc. ("Grantee") to provide for the collection of solid waste and other services (the "Franchise Agreement");

**WHEREAS**, on November 6, 2012 (Item No. 96), the Board approved Amendment No. 1 to the Franchise Agreement which amended Section 13.2 to clarify the methodology for the calculation of rates/Cost of Living Adjustment (COLA), allowed adjustments to be made in accordance with Section 13.2 when calculated in error, and updated the Exhibit "E" which sets the current rates for the franchise area;

**WHEREAS**, on June 18, 2013 (Item No. 70) the Board approved Amendment No. 2 to the Franchise Agreement which amended Section 4, Term;

**WHEREAS**, on November 19, 2013 (Item No. 35) the Board approved Amendment No. 3 to the Franchise Agreement which amended Section 4, Term;

**WHEREAS**, on November 18, 2014 (Item No. 71) the Board approved Amendment No. 4 to the Franchise Agreement revising Section 4 Term, Section 13.1 Compensation, and making other changes;

**WHEREAS**, on June 9, 2020 (Item No. 76) the Board approved Amendment No. 5 to the Franchise Agreement which added Section 9.3(g), made revisions to Sections 12 and 13, and revised or replaced Exhibit "A" - Provided Services, Exhibit "D" - Definitions, Exhibit "E" - Rates, Exhibits "G-1" through "G-4" - Example Rate Adjustment Formulas, Exhibit "G-5" - Example Rate Adjustment Formula, Exhibits "H-1" and "H-2" - Rate Adjustment Indices and Initial Cost Component Weightings for Residential, Commercial and Roll-Off Box Service, and the Exhibit "I" - Example Franchise Fee Calculation in order to include an Organic Waste Recycling Program; and

**WHEREAS**, the County and the Grantee desire to amend specific sections of the Franchise Agreement to renew the Rate Adjustment Methodology and update the Exhibit "B-1" Map and the Exhibit "B-2" Legal Description in the better interests of the parties and the residents and businesses of the unincorporated areas of San Bernardino County located within County Franchise Area 17, and revise, replace, or add the following exhibits:

1. Replace Exhibit "B-1" - Map of the Franchise Area
2. Replace Exhibit "B-2" - Legal Description of Franchise Area
3. Revise Exhibits "G-1" through "G-4" - Example Rate Adjustment Formulas
4. Replace Exhibits "H-1" and "H-2" - Rate Adjustment Indices and Initial Cost Component Weightings for Residential, Commercial, and Roll-Off Box Service

**NOW THEREFORE**, the Franchise Agreement is amended as follows:

1. Sections 3 and Section 5 are amended only with respect to the Exhibit "B-1" referenced therein and these references shall mean the Revised 2025 Exhibit "B-1" attached to the Amendment No. 6. Any other references to Exhibit "B-1" in the Franchise Agreement shall mean the Revised 2025 Exhibit "B-1."
2. Sections 3 and 5 are amended only with respect to the Exhibit "B-2" referenced therein and these references shall mean the Revised 2025 Exhibit "B-2" attached to the Amendment No. 6. Any other references to Exhibit "B-2" in the Franchise Agreement shall mean the Revised 2025 Exhibit "B-2."
3. Section 18(h) is added as follows:

**SECTION 18. OTHER PROVISIONS**

- (h) **Electronic Signatures.** This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one (1) and the same Franchise Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Franchise Agreement (whether by facsimile, PDF or other mail transmission) signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Franchise Agreement upon request.
4. Exhibit "B-1" Map of the Franchise Area is deleted in its entirety and replaced with 2025 Exhibit "B-1," which is attached and incorporated by reference.
5. Exhibit "B-2" Legal Description of Franchise Area is deleted in its entirety and replaced with 2025 Exhibit "B-2," which is attached and incorporated by reference.
6. For "Exhibit G-1 Example Rate Adjustment Formula Applicable to Residential Barrel Rates in Non-Land Use Fee Areas," "Exhibit G-2 Example Rate Adjustment Formula Applicable to Residential Barrel, Residential Bin, and Multi-Family Bin Rates in Land Use Fee Areas Where There is No Landfill Disposal Component," "Exhibit G-3 Example Rate Adjustment Formula Applicable to Commercial Barrel and Commercial Bin Rates, Residential Bin Rates Where the Residential Refuse Bin Rates Include a Landfill Disposal Cost Component, and Multi-Family Bin Rates Where the Multi-Family Bin Refuse Rates Include a Landfill Disposal Cost Component," and "Exhibit G-4 Example Rate Adjustment Formula Applicable to Roll-Off Box Service Rate Categories," footnote (4) is deleted in its entirety and replaced with the following:

**Footnotes**

- (4) First year based on 2025 Exhibit H. After the first adjustment, this column comes from Column O of the previous year's rate adjustment worksheet.
6. Exhibit "H-1"- Rate Adjustment Indices and Initial Cost Component Weightings: Residential and Commercial Rate Adjustment Indices and Initial Cost Component Weightings and Exhibit "H-2"- Rate Adjustment Indices and Initial Cost Component Weightings: Roll-Off Box Service Rate Adjustment Indices and Initial Cost Component Weightings are deleted in their entirety and replaced with 2025 Exhibit "H," which is attached and incorporated by reference.
7. Except as amended herein, all other terms and conditions of the Franchise Agreement shall remain in effect.

IN WITNESS WHEREOF, San Bernardino County and the Grantee have each caused this Amendment to be subscribed by its respective duly authorized officers on its respective behalf.

SAN BERNARDINO COUNTY

► Dawn Rowe  
Dawn Rowe, Chair, Board of Supervisors

Dated: APR - 8 2025  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

By Lynna Monger  
Lynna Monger  
Clerk of the Board of Supervisors  
San Bernardino County  


Big Bear Disposal, Inc  
(Print or type name of corporation, company, contractor, etc.)

By Doug Corcoran  
(Authorized signature - sign in blue ink)

Name Doug Corcoran  
(Print or type name of person signing contract)

Title General Manager  
(Print or Type)

Dated: 03/26/2025

Address PO Box 2837

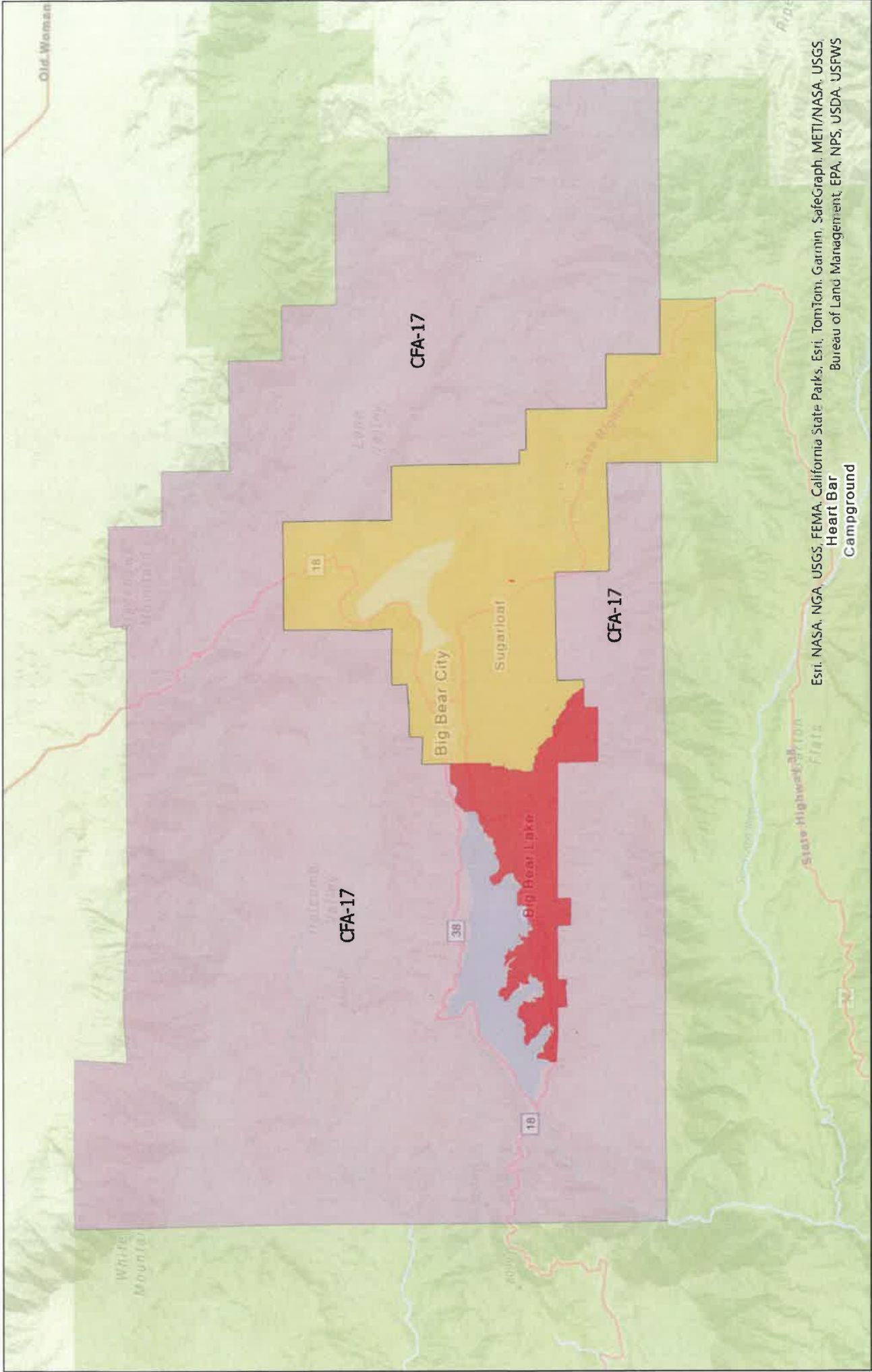
Big Bear Lake, CA 92315

## **2025 EXHIBIT B-1 MAP OF FRANCHISE AREA**

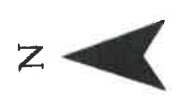
This Exhibit contains a map showing the Franchise Area and the legal exceptions therein, if any, where the Franchise Agreement will not be operative.

**(a) Standard Exceptions:**

- (1) All incorporated areas;
- (2) All territory in which a special district or other public entity provides Solid Waste Handling Services; and
- (3) All County Service Areas that provide Solid Waste Handling Services, which were being provided prior to the Effective Date of this Franchise Agreement.



# San Bernardino County Waste Collection Franchise Area 17



Esri, NASA, NGA, USGS, FEMA, California State Parks, Esri, TomTom, Garmin, SafeGraph, METI/NASA, USGS, Bureau of Land Management, EPA, NPS, USDA, USFWS

Heart Bar  
Campground

State Highway 38  
Flats

CFA-17

CFA-17

CFA-17

Big Bear City

Superloaf

Big Bear Lake

38

18

White Mountain

Lone Valley

State Highway 18

Old Woman

**2025 EXHIBIT B-2**  
**LEGAL DESCRIPTION OF FRANCHISE AREA**

This Exhibit contains a description of the Unincorporated County territory in which the Franchise Agreement may be exercised and of the exceptions therein, if any, where the Franchise Agreement will not be operative.

## CFA 17

A parcel of unincorporated land lying within the San Bernardino National Forest in the County of San Bernardino, State of California, more particularly described as follows:

**Beginning** at the Northwest corner of Section 8, Township 3 North, Range 1 West, S.B.M., said corner also being a point on the northerly line of said forest boundary;

Thence easterly and southerly along said forest boundary, following its various courses, to an intersection with the township line between Township 2 North and Township 1 North, S.B.M.;

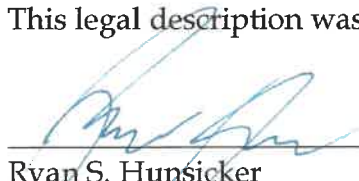
Thence leaving said forest boundary westerly, along said township line to the West line of Section 32, Township 2 North, Range 1 West, S.B.M.;

Thence northerly along said west line and continuing northerly along section lines to the **Point of Beginning**.

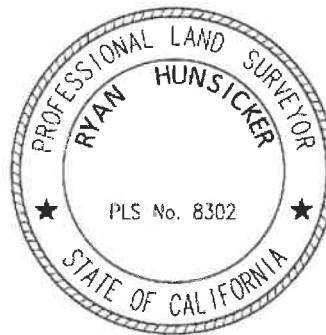
**Excepting** therefrom that portion lying with the City of Big Bear Lake, of aforesaid County.

**Also Excepting** therefrom that portion lying within the Big Bear Community Service District, of aforesaid County.

This legal description was prepared by me or under my direction.

  
Ryan S. Hunsicker  
Deputy County Surveyor  
PLS 8302

09/01/22  
Date



## 2025 EXHIBIT H

### RATE ADJUSTMENT INDICES AND INITIAL COST COMPONENT WEIGHTINGS

#### Residential and Commercial Services

| Cost Category (1)     | Component Weighting |            |
|-----------------------|---------------------|------------|
|                       | Residential         | Commercial |
| Landfill Disposal (2) | 0.0%                | 21.8%      |
| Fuel (3)              | 6.4%                | 6.7%       |
| Service (4)           | 93.6%               | 71.5%      |
| Other Operations      | 0.0%                | 0.0%       |
| Total                 | 100.0%              | 100.0%     |

- (1) If an index is discontinued, see Section 13.2(a).
- (2) Non-WDA per ton disposal rate at the San Bernardino County Disposal System.
- (3) Based on the fuel type used by the majority of the fleet that the Company operates in the franchise area, either: California No. 2 Diesel Ultra Low-Sulfur (0-15 ppm) Retail Prices (Dollars per Gallon), U.S. Energy Information Administration; or Natural Gas (CNG) Information Reported by Clean Cities, West Coast (Table 5 of quarterly report). The average index for the calendar year shall be for the data printed in the reports dated in January, April, July, and October of each calendar year.
- (4) Consumer Price Index for All Urban Consumers (CUURS49ASA0LE), Los Angeles-Long Beach-Anaheim, CA, All items less energy index.

#### Roll Off Services

| Cost Category (1)                               | Component Weighting |
|-------------------------------------------------|---------------------|
| <b>Landfill Disposal Facility Fee Component</b> |                     |
| Landfill Disposal (2)                           | 100%                |
| <b>Operating Component</b>                      |                     |
| Fuel (3)                                        | 10.0%               |
| Service (4)                                     | 90.0%               |
| Total                                           | 100.0%              |

- (1) If an index is discontinued, see Section 13.2(a).
- (2) Non-WDA per ton disposal rate at the San Bernardino County Disposal System.
- (3) Based on the fuel type used by the majority of the fleet that the Company operates in the franchise area, either: California No. 2 Diesel Ultra Low-Sulfur (0-15 ppm) Retail Prices (Dollars per Gallon), U.S. Energy Information Administration; or Natural Gas (CNG) Information Reported by Clean Cities, West Coast (Table 5 of quarterly report). The average index for the calendar year shall be for the data printed in the reports dated in January, April, July, and October of each calendar year.
- (4) Consumer Price Index for All Urban Consumers (CUURS49ASA0LE), Los Angeles-Long Beach-Anaheim, CA, All items less energy index.