

# DEPARTMENT OF PUBLIC WORKS

FLOOD CONTROL • LAND DEVELOPMENT & CONSTRUCTION • OPERATIONS  
SOLID WASTE MANAGEMENT • SURVEYOR • TRANSPORTATION



COUNTY OF SAN BERNARDINO

SOLID WASTE MANAGEMENT DIVISION

222 West Hospitality Lane, Second Floor • San Bernardino, CA 92415-0017 • (909) 386-8701

Administration/Engineering Fax (909) 386-8900

GRANVILLE M. "BOW" BOWMAN, P.E., P.L.S.  
Director of Public Works

**MEETING AGENDA**  
**SOLID WASTE ADVISORY TASK-FORCE (SWAT)**  
**MEMBERSHIP COMMITTEE**  
**San Bernardino County Solid Waste Management Division**  
**222 W. Hospitality Lane, 2<sup>nd</sup> floor, San Bernardino CA**  
**Tuesday, April 12, 2011**  
**8:00 AM**

This agenda contains a brief description of each item of business to be considered at today's meeting. In accordance with the Brown Act, this meeting agenda is posted at least 72 hours prior to the regularly scheduled meeting on the Clerk of the Board's Meeting Postings bulletin board outside the County Government Center, located at 385 North Arrowhead Avenue, San Bernardino, CA. The agenda and its supporting documents related to these items are public records and available for review during regular business hours at the Solid Waste Management Division office, 222 W. Hospitality Lane, 2<sup>nd</sup> floor, San Bernardino, CA.

In accordance with the SWAT Rules & Procedures Applicable to this meeting (Article VII, Communications and Conduct, Section 1(C) (D)), members of the public may address the SWAT Committee on any item. To address the SWAT Committee regarding an item that is on the agenda or to speak during the Public Comment period, complete and submit a "Request to Speak" form to the secretary prior to discussion of the item. Unless otherwise authorized by the Chairperson and Vice-Chairperson, comments are limited to three (3) minutes in length.

- I. Call to Order (Please silence all electronic devices)
- II. Self-introductions
- III. Review the Solid Waste Advisory Task-Force Membership Roster
- IV. Identify and discuss membership policies, categories, and vacancies
- V. Prepare membership recommendation(s) for Task-Force consideration
- VI. Public comment
- VII. Set next meeting date
- VIII. Adjourn

ADA statement: The Solid Waste Advisory Taskforce (SWAT) Membership Committee meeting facility is accessible to person with disabilities. If assistive listening devices or other auxiliary aids or services are needed in order to participate in the public meeting, requests should be made through the Solid Waste Management Division at least three (3) business days prior to the meeting. The Division's telephone number is (909) 386-8701 and the office is located at 222 W. Hospitality Lane, 2<sup>nd</sup> floor, San Bernardino, CA.

**Board of Supervisors**

**GREGORY C. DEVEREAUX**  
Chief Executive Officer

**BRAD MITZELFELT** ..... First District

**JANICE RUTHERFORD** ..... Second District

**JOSIE GONZALES**..... Fifth District

**NEIL DERRY** ..... Third District

**GARY C. OVITT** ..... Fourth District