

High Desert Corridor  
Joint Powers Authority

April 9, 2015

Meeting Materials

Item 3

Membership Roster Update

**HIGH DESERT CORRIDOR JOINT POWERS AUTHORITY  
ROSTER OF BOARD OF DIRECTORS AND ALTERNATES  
April 2015**

<b>BOARD OF DIRECTORS</b>	<b>ALTERNATES</b>
<p><b>Robert A. Lovingood</b> (Chairman) Supervisor, 1<sup>st</sup> District County of San Bernardino 385 North Arrowhead Avenue, Fifth Floor San Bernardino, CA 92415-0110 Office: (909) 387-4830 Fax: (909) 387-3029 Email: <a href="mailto:Robert.Lovingood@bos.sbcounty.gov">Robert.Lovingood@bos.sbcounty.gov</a></p>	
<p><b>Michael D. Antonovich</b> (Vice Chairman) Supervisor, 5<sup>th</sup> District Los Angeles County 500 West Temple Street, Suite 869 Los Angeles, CA 90012 Office: (213) 974-5555 Email: <a href="mailto:MAntonovich@lacbos.org">MAntonovich@lacbos.org</a></p>	<p><b>Michael Cano</b> Transportation Deputy to Supervisor Michael Antonovich 869 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, CA 90012 Office: (213) 974-5555 Fax: (213) 974-1010 Email: <a href="mailto:mcano@lacbos.org">mcano@lacbos.org</a></p>
<p><b>Ronald D. Smith</b> Council Member, City of Lancaster 44933 North Fern Avenue Lancaster, CA 93534 Office: (661) 723-6019 Fax: (661) 723-6141 Email: <a href="mailto:rsmith@cityoflancasterca.org">rsmith@cityoflancasterca.org</a></p>	
<p><b>James C. Ledford</b> Mayor, City of Palmdale 38300 Sierra Highway Palmdale, CA 93550 Office: (661) 267-5100 Fax: (661) 267-5122 Email: <a href="mailto:jledford@cityofpalmdale.org">jledford@cityofpalmdale.org</a></p>	<p><b>Steven Hofbauer</b> Councilman, City of Palmdale 38300 Sierra Highway Palmdale, CA 93550 Office: (661) 267-5100 Fax: (661) 267-5122 Email: <a href="mailto:shofbauer@cityofpalmdale.org">shofbauer@cityofpalmdale.org</a></p>
<p><b>Norman L. Hickling</b> Deputy to Los Angeles County Supervisor Michael D. Antonovich 5th District, Antelope Valley 1113 Ave M-4, Suite A Palmdale, CA 93551 Office: (661) 726-3600 Cell: (213) 321-5254 Fax: (661) 942-5069 Email: <a href="mailto:nhickling@lacbos.org">nhickling@lacbos.org</a></p>	

<p><b>Richard Kerr</b>        Mayor, City of Adelanto        11600 Air Expressway        Adelanto, CA 92301        Office: (760) 559-5859        Fax: (760) 246-8421        Email: <a href="mailto:rkerr@ci.adelanto.ca.us">rkerr@ci.adelanto.ca.us</a></p>	<p><b>Jermaine Wright</b>        Mayor Pro Tem, City of Adelanto        11600 Air Expressway        Adelanto, CA 92301        Office: (760) 991-2841        Fax: (760) 246-8421        Email: <a href="mailto:jwright@ci.adelanto.ca.us">jwright@ci.adelanto.ca.us</a></p>
<p><b>Ryan McEachron</b>        Council Member, City of Victorville        14343 Civic Drive        PO Box 5001        Victorville, CA 92393-5001        Office: (760) 955-5000        Email: <a href="mailto:rmceachron@victorvilleca.gov">rmceachron@victorvilleca.gov</a></p>	
<p><b>Fred S. "Scott" Nassif</b>        Council Member, Town of Apple Valley        14955 Dale Evans Parkway        Apple Valley, CA 92307        Office: (760) 946-2215        Alternate: (760) 617-0941        Email: <a href="mailto:snassif@applevalley.org">snassif@applevalley.org</a></p>	

**HIGH DESERT CORRIDOR JOINT POWERS AUTHORITY  
PTAC MEMBERSHIP ROSTER  
April 2015**

**COUNTY OF SAN BERNARDINO**

**Mazin Kasey**, Assistant Director  
Public Works Department  
825 East Third Street  
San Bernardino, CA 92415-0835  
Office: (909) 387-7916  
Fax: (909) 387-8067  
Email: [mkasey@dpw.sbcounty.gov](mailto:mkasey@dpw.sbcounty.gov)

**Eric Jacobsen**, Chief  
Transportation Planning Division  
Public Works Department  
825 East Third Street  
San Bernardino, CA 92415-0835  
(909) 387-8167  
Email: [ejacobsen@dpw.sbcounty.gov](mailto:ejacobsen@dpw.sbcounty.gov)

**COUNTY OF LOS ANGELES**

**Patrick DeChellis**, Deputy Director  
Department of Public Works  
900 South Freemont Avenue  
Alhambra, CA 91803  
Office: (626) 458-4004  
Fax:  
Email: [pdechellis@dpw.lacounty.gov](mailto:pdechellis@dpw.lacounty.gov)

**John Walker**, Asst. Deputy Director  
Department of Public Works  
900 South Freemont Avenue  
Alhambra, CA 91803  
Office: (626) 458-3900  
Fax:  
Email: [jwalker@dpw.lacounty.gov](mailto:jwalker@dpw.lacounty.gov)

**William (Bill) Winter**, Asst. Dep. Director  
Department of Public Works  
900 South Freemont Avenue  
Alhambra, CA 91803  
Office: (626) 458-3900  
Fax:  
Email: [wwinter@dpw.lacounty.gov](mailto:wwinter@dpw.lacounty.gov)

**Steve Burger**, Asst. Division Engineer  
Department of Public Works  
900 South Freemont Avenue  
Alhambra, CA 91803  
Office: (626) 458-4943  
Fax:  
Email: [sburger@dpw.lacounty.gov](mailto:sburger@dpw.lacounty.gov)

**CITY OF ADELANTO**

**Thomas W. Thornton**, City Engineer  
Public Works Department, Engineering  
Department  
17451 Raccoon Avenue  
Adelanto, CA 92301  
Office: (760) 246-2300 Ext. 3025  
Fax: (76) 246-3406  
Email: [tthornton@ci.adelanto.ca.us](mailto:tthornton@ci.adelanto.ca.us)

**TOWN OF APPLE VALLEY**

**Brad Miller**, Town Engineer  
14955 Dale Evans Parkway  
Apple Valley, CA 92307  
Office: (760) 240-7000  
Fax: (760) 247-3885  
Email: [bmiller@applevalley.org](mailto:bmiller@applevalley.org)

**SAN BERNARDINO ASSOCIATED  
GOVERNMENTS (SANBAG)**

**Timothy Byrne**, Chief of Planning  
1170 West Third Street, 2<sup>nd</sup> Floor  
San Bernardino, CA 92410  
Office: (909) 884-8276  
Fax: (909) 885-4407  
Email: [tbyrne@sanbag.ca.gov](mailto:tbyrne@sanbag.ca.gov)

**CITY OF VICTORVILLE**

**Brian Gengler**, Asst. City Engineer  
Engineering Department  
14343 Civic Drive  
Victorville, CA 92392-2399  
Office: (760) 955-5158  
Fax: (760) 955-5159  
Email: [bgengler@ci.victorville.ca.us](mailto:bgengler@ci.victorville.ca.us)

**CITY OF LANCASTER**

**Allen Thompson**  
665 West Lancaster Blvd.  
Lancaster, CA 93534  
Office: (661) 945-6896  
Fax: (661)  
Email: [athompson@cityoflancasterca.org](mailto:athompson@cityoflancasterca.org)

**CITY OF PALMDALE**

**Mike Behen**, GIS/Transportation Manager  
38250 Sierra Highway  
Palmdale, CA 93550  
Office: (661) 267-5337  
Fax: (661) 267-5322  
Email: [mbehen@cityofpalmdale.org](mailto:mbehen@cityofpalmdale.org)